[4310-4J-P]

## DEPARTMENT OF THE INTERIOR

**Bureau of Indian Affairs** 

25 CFR Part 256

[K00103 12/13 A3A10; 134D0102DR-DS5A300000-DR.5A311.IA000113; BIA-2014-

0004]

## RIN 1076-AF22

## **Housing Improvement Program**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Proposed rule; correction; tribal consultation session information.

**SUMMARY:** The Bureau of Indian Affairs (BIA) published a proposed rule in the <u>Federal Register</u> of January 2, 2015, announcing proposed revisions to update the Housing Improvement Program. This document provides updates to the dates and locations of tribal consultation sessions.

**DATES:** Comments on the proposed rule must be received by March 6, 2015. See the SUPPLEMENTARY INFORMATION section of this document for dates of tribal consultation sessions.

**FOR FURTHER INFORMATION CONTACT:** Ms. Elizabeth Appel, Director, Office of Regulatory Affairs & Collaborative Action, (202) 273-4680; elizabeth.appel@bia.gov.

## SUPPLEMENTARY INFORMATION:

Tribal consultation sessions on the proposed rule published in the <u>Federal</u>

<u>Register</u> of January 2, 2015 (80 FR 13) will be held at the following dates and locations:

| Date             | Time       | Location  |
|------------------|------------|---|
| Tuesday,         | 1 p.m. –   | (in conjunction with the National American Indian |
| February 3, 2015 | 5 p.m.     | Housing Council legislative conference)           |
| *NOTE: The       | (Eastern   | Mayflower Renaissance Hotel                       |
| session will be  | Standard   | 1127 Connecticut Ave., NW.                        |
| held February 3, | Time)      | Washington, DC 20036                              |
| not February 4.  |            |   |
| Wednesday,       | 1 p.m. –   | Frontier Building                                 |
| February 11,     | 5 p.m.     | 3601 C Street, Room 896                           |
| 2015             | (Alaska    | Anchorage, AK 99503                               |
|                  | Standard   |   |
|                  | Time)      |   |
| Wednesday,       | 1 p.m. –   | Teleconference                                    |
| February 18,     | 4 p.m.     | Call-in Number: (888) 455-0045;                   |
| 2015             | (Eastern   | passcode 1185469                                  |
|                  | Standard   |   |
|                  | Time)      |   |
| Thursday,        | 1 p.m. – 5 | (following the National Congress of American      |
| February 26,     | p.m.       | Indian Executive Council Winter Session)          |
| 2015             | (Eastern   | Capital Hilton                                    |
|                  | Standard   | Room Federal A                                    |
|                  | Time)      | 1001 16th Street, NW.                             |
|                  |            | Washington, DC 20036                              |

These dates supersede the dates listed in the January 2, 2015, <u>Federal Register</u>. Please visit the following Web site for additional updates: <a href="http://www.bia.gov/WhoWeAre/AS-IA/ORM/HIP/index.htm">http://www.bia.gov/WhoWeAre/AS-IA/ORM/HIP/index.htm</a>.

Dated: January 14, 2015.

Kevin K. Washburn, Assistant Secretary – Indian Affairs.

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